



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

November 10, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Michael Dias – Chair
Danielle Walliser- Vice Chair
Russell Collins-Member-)

Jocelyn Torres-Member
Earl Barbeau-Member

Secretary:

Jill Leiva, 702-334-6892, jillniko@hotmail.com

Town Liaison:

Tamara Williams, Kelly Benavidez, Janice Ridondo

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- III. Approval of October 27, 2016 Minutes (For possible action)
- IV. Approval of Agenda for November 10, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
None

VI. Planning & Zoning

11/16/16 BCC

1. UC-0467-16 – HERRERA, RAMON & TERESA:

USE PERMITS for the following: **1)** a proposed vehicle (commercial/automobile) maintenance facility in the APZ-2 Overlay; **2)** a proposed vehicle (commercial) maintenance facility in an M-D zone; **3)** reduce the separation between a vehicle (automobile) maintenance facility and a residential use; and **4)** allow service bay doors for a proposed vehicle (commercial/automobile) maintenance facility to face a street where not permitted.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; and **2)** reduce the separation between a vehicle (commercial) maintenance facility and a residential use.

WAIVER OF CONDITIONS of a zone change (ZC-0812-03) requiring full off-sites.

DESIGN REVIEW for a proposed vehicle maintenance building on a portion of 2.3 acres in an M-D (Designed Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the south side of Carey Avenue and the east side of Dolly Lane within Sunrise Manor. MK/pb/raj (For possible action)

12/06/16 PC

2. UC-1046-06 (AR-0141-16) – ALVARADO, MARCELO H. & WYLER, DELLA M.:

USE PERMIT FIFTH APPLICATION FOR REVIEW of automobile sales.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks for an office building; **2)** waive landscaping and buffering requirements; and **3)** waive trash enclosure requirements.

DESIGN REVIEW to convert an existing single family residence into an office building for automobile sales on 0.2 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the north side of Charleston Boulevard, 50 feet west of 27th Street within Sunrise Manor. LW/co/ml (For possible action)

12/07/16 BCC

3. DR-0728-16 – HD LAMB TWIST, LLC:

DESIGN REVIEW for a comprehensive sign plan in conjunction with an approved fast food restaurant (Checkers) with drive-thru service on 1.2 acres in C-1 (Local Business) (APZ-2) Zone. Generally located on the southeast corner of Lake Mead Boulevard and Lamb Boulevard within Sunrise Manor. LW/pb/raj (For possible action)

IV. General Business

1. Discuss and provide comments on possible changes to Clark County's Title 30 signage regulations. (For possible action)
2. TABs/CACs finalize and make formal recommendations in regard to the next funding year budget requests (for possible action)
3. Discussion about a formal request to the Heath district re: vehicles traveling on Nellis Blvd with waste being a hazard (for possible action).

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: December 1, 2016

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd NV LV 89142,

Bob Price Recreation Center 2050 Bonnie Lane LV NV 089156

Parkdale Community Center 3200 Ferndale, LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110 <https://notice.nv.gov/>

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